



## West Ham Park Committee

**Date:** MONDAY, 2 FEBRUARY 2015  
**Time:** 1.45 pm  
**Venue:** COMMITTEE ROOMS - SECOND FLOOR WEST WING, GUILDHALL

**Members:** Alderman Ian Luder (Chairman)  
Deputy Alex Deane (Deputy Chairman)  
Catherine Bickmore  
Robert Cazenove  
Councillor Bryan Collier MBE  
Richard Gurney  
Deputy Robert Howard  
The Rev. Stennett Kirby  
Councillor Joy Laguda MBE  
Wendy Mead  
Justin Meath-Baker  
Barbara Newman  
Jeremy Simons  
Graeme Smith  
Deputy Michael Welbank

**Enquiries:** **Natasha Dogra**  
[natasha.dogra@cityoflondon.gov.uk](mailto:natasha.dogra@cityoflondon.gov.uk)

**Lunch will be served in the Guildhall Club at 1pm**  
**NB: Part of this meeting could be the subject of audio video recording**

**John Barradell**  
**Town Clerk and Chief Executive**

# AGENDA

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To agree the minutes of the previous meeting.  
  
**For Decision**  
(Pages 1 - 6)
4. **SUPERINTENDENT'S UPDATE**  
Verbal Update from the Superintendent of West Ham Park.  
  
**For Information**
5. **SCHEDULE OF VISITS 2015**  
Report of the Town Clerk  
  
**For Decision**  
(Pages 7 - 10)
6. **INFRASTRUCTURE BILL**  
Report of the Remembrancer  
  
**For Information**  
(Pages 11 - 14)
7. **APPLICATION FOR NEW PARK GATE BY PARK PRIMARY SCHOOL**  
Report of the Director of Open Spaces.  
  
**For Decision**  
(Pages 15 - 24)
8. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
9. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT.**
10. **EXCLUSION OF THE PUBLIC**  
MOTION: That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.  
  
**For Decision**

## **Non-public Agenda**

11. **WEST HAM PARK REFRESHMENT FACILITIES PROJECT GATEWAY 3  
OUTLINE OPTIONS APPRAISAL**

Joint report of the City Surveyor and the Director of Open Spaces.

**For Decision**  
(Pages 25 - 56)

12. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**